



**Ashland**  
Soil & Water Conservation District

# Youth Conservation Ambassador

We are looking for 16+ year old high school students & future conservation leaders interested in learning more about soil and water conservation in Ashland County!



Application  
deadline  
**MAY 10,  
2024**

## AMBASSADOR EXPECTATIONS

- Attend 4 SWCD board meetings.
- Assist with 2 education events & 1 service event planned by SWCD staff
- Lead, plan and execute a conservation service project.

**AFTER THE SUCCESSFUL COMPLETION OF THEIR YEAR OF SERVICE (JULY 2024-JUNE 2025), AMBASSADORS WILL RECEIVE A \$500 EDUCATIONAL STIPEND.**

For an application or more information please contact :  
**Emma Burkhalter, Americorps**  
[emmaswcd@gmail.com](mailto:emmaswcd@gmail.com)  
**419-281-7645**

# Ashland Soil & Water Conservation District Youth Ambassador Application

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parents: \_\_\_\_\_

Grade (this coming fall): \_\_\_\_\_ School: \_\_\_\_\_

Will you be attending college? \_\_\_\_\_ Intended Major: \_\_\_\_\_

Are you an FFA member: \_\_\_\_\_ Are you a 4-H member: \_\_\_\_\_

**Briefly explain why you would like to become a Youth Conservation Ambassador:**

**Please describe what you know about Ashland Soil & Water Conservation District:**

**What are your plans after graduating high school?**

**What activities or clubs are you involved with in and out of school? Do you hold any leadership position in any of these activities?**

*I understand that to be a Youth Conservation Ambassador, I must reside within Ashland County, be at least 16 years old and a high school student. I also understand that I must include at least one letter of recommendation (not from a relative) and attach it with this application form.*

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Application Due May 10th 2024**

Applications can be mailed or dropped off to Ashland SWCD, 110 Cottage Street 1st Floor Ashland, Ohio 44805 or emailed to: [ashlandswcd@ashlandcounty.org](mailto:ashlandswcd@ashlandcounty.org)